

***Parish Three & Good Hope Lutheran Churches***

***June 2, 2024 / 9:00 AM  
Immanuel, Titonka, IA***



**CALLED  
▶FOR A◀  
PURPOSE**

**2<sup>nd</sup> Sunday after Pentecost  
Pastor John Heille**

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**PRELUDE AND MEDITATION**

*Karen Post, Organist/Pianist*

**RINGING OF THE BELL**

**WELCOME/ANNOUNCEMENTS**

*(Please stand as you are able)*

**GATHERING HYMN**

*"Gather Us In"*

**WOV # 718**

**APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**KYRIE**

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

### HYMN OF PRAISE



Glo - ry to God in the high - est, the high - est, and



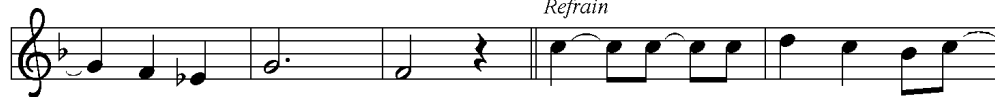
peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



*Refrain*

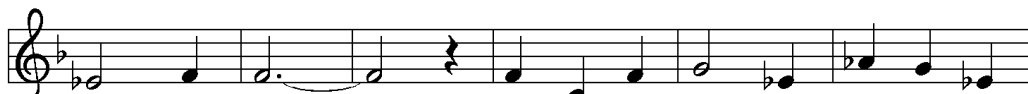
for your glo - ry. Glo - ry to God in the high-




est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.


*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

**PRAYER OF THE DAY**

Almighty and ever-living God, **throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated)*

**HOLY BAPTISM**

**LBW p. 121**

Isaac Allen Post, son of Kyle and Madeline Post, is being baptized today. Isaac's sponsors are Greg Post and Amanda Post.

**FIRST READING 1 Samuel 3:1-20**

*At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.*

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the Lord was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up

and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [<sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

<sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

Leader: "The Word of the Lord"

**All: "Thanks be to God"**

**PSALM Psalm 139:1-6, 13-18** (read responsively)

<sup>1</sup>LORD, you have searched me out;

O LORD, you have known me.

<sup>2</sup>**You know my sitting down and my rising up;  
you discern my thoughts from afar.**

<sup>3</sup>You trace my journeys and my resting-places  
and are acquainted with all my ways.

<sup>4</sup>**Indeed, there is not a word on my lips,  
but you, O LORD, know it altogether.**

<sup>5</sup>You encompass me, behind and before,  
and lay your hand upon me.

<sup>6</sup>**Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.**

<sup>13</sup>For you yourself created my inmost parts;  
you knit me together in my mother's womb.

<sup>14</sup>**I will thank you because I am marvelously made;  
your works are wonderful, and I know it well.**

<sup>15</sup>My body was not hidden from you,  
while I was being made in secret and woven in the depths of the earth.

<sup>16</sup>**Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book;**

**my days were fashioned before they came to be.**

<sup>17</sup>How deep I find your thoughts, O God!

How great is the sum of them!

<sup>18</sup>**If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.**

## **HYMN / NOISY OFFERING**

*"I, the Lord of Sea and Sky"*

**WOV # 752**

*Your noisy offerings are donated to area food banks. Thank you for helping feed our neighbors.*

## **SECOND READING 2 Corinthians 4:5-12**

*When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.*

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

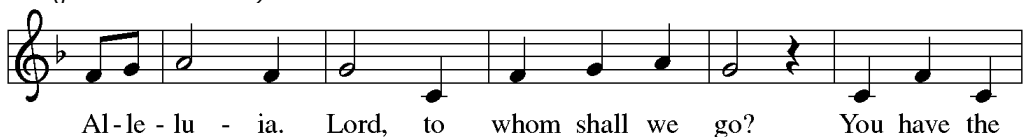
Leader: "The Word of the Lord"

**All: "Thanks be to God"**

*(Please stand as you are able)*

## **GOSPEL ACCLAMATION**

*(piano introduction)*





**GOSPEL Mark 2:23-3:6**

**Response before the Gospel**

All: **"Glory to you, O Lord"**

*Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.*

<sup>23</sup>One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." <sup>27</sup>Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath."

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, "Come forward." <sup>4</sup>Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

**Response after the Gospel**

All: **"Praise to you, O Christ"**

*(Please be seated)*

**CHILDREN'S MESSAGE**

**SERMON**

*"Called to Faith, Called to Life"*

*Pr. John Heille*

**HYMN OF THE DAY**

*"There is a Balm in Gilead"*

**WOV #737**

*(Please stand as you are able)*

**CONFESSION**

Blessed be the Holy Trinity, one God,



who forgives all our sin,  
whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,  
**we confess that we are in bondage to sin and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will and walk in your ways,  
to the glory of your holy name. Amen**

Almighty God, in his mercy, has given his Son to die for us and,  
for his sake, forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

## PEACE

## OFFERING

*Please drop off your offerings and tithes in the back of the church as you enter each Sunday. Parish Three offerings may also be made online at [www.parish3.com](http://www.parish3.com).*

## OFFERTORY

Cre - ate in me a clean heart, O God,

and re - new a right spir - it with - in me.

Cre - ate in me a clean heart, O God,  
 and re - new a right spir - it with - in me.  
 Cast me not a - way from your pres - ence, O  
 Lord, and take not your Ho - ly Spir - it from me.  
 Re - store un - to me the joy of your sal - va - tion,  
 and re - new a right spir - it with - in me.

**PRAYERS OF THE PEOPLE**

**THE LORD’S PRAYER**

**WOV p. 52**

**BLESSING AND SENDING**

The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look upon you with favor and † give you peace. **Amen**

Go in peace. You are the body of Christ. **Thanks be to God.**

**SENDING HYMN**

*"The Spirit Sends Us Forth to Serve"*

**WOV #723**

**POSTLUDE**

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## **PRAYERS**

We offer prayers of support, healing and comfort for those in our church families and communities who are ill, suffering, or coping with a loss. Please include in your prayers: Roberta Movick, Gabrielle Trunkhill, Jerry Harms, Ken Spear, Lisa Tjaden, Avon Rurup, Russ Bruns, all active military (Brandon Bengtson and Seth Green), our folks in nursing homes, our Bishops Eaton and Halaas, and all those impacted by recent natural disasters. A special prayer is given today to Isaac Post on his baptism.

If you need to reach Pastor John, his cell phone is (507)-399-3119 and his email is [unlikelyj@icloud.com](mailto:unlikelyj@icloud.com). His office hours this week:

Monday 9:30 AM – 12:30 PM Immanuel office

## **THIS WEEK AT PARISH THREE**

6/02/2024	10:00 AM	Immanuel 125 <sup>th</sup> congregation meeting
6/02/2024	10:00 AM	Choir practice
6/03/2024	6:30 PM	Bible Study @ Good Hope
6/04/2024 – 6/08/2024		Pastor John's vacation
6/05/2024	3:00 PM	Worship @ the Titonka Care Center
6/09/2024	9:00 AM	Worship w/communion @ St. John's
6/09/2024	10:00 AM	Sheryl Hanna's 90 <sup>th</sup> birthday celebration @ St. John's – all are invited to stay for cake and coffee

## **THIS WEEK AT GOOD HOPE**

Mon., June 3	6:30 p.m.	Bible Study at Good Hope
Thurs., June 6	9:15 a.m.	Morning Circle
Sun., June 9	9:00 a.m.	Joint Worship at St. John's/Holy Communion

**\*\* Welcome to everyone** worshipping today: those attending in person, those attending the Care Center live-stream and anyone joining YouTube Iowa Lutherans. And a big **Thank You** to all those participating in worship services: organists, choir members, readers, Care Center live-streamers, ushers, communion preparers and servers and you!

### **\*\*RSVPs needed for Immanuel's celebration dinner on Saturday, July 13!**

We'd love to have you – please let us know how many to expect! Pork loin and sweet corn meal from 5-7:00 PM. Free will donation to benefit Go Serve Global Safe-T Homes. We hope you will join us!

**\*\*The Western Iowa Synodical Women's Organizational Convention** will be held Saturday, June 15 at Bethlehem Lutheran Church in Cherokee. One delegate from each church is asked to attend. The registration deadline is June 7; the cost is \$35 or \$20 for a First Time Attendee. There is also a "Carpool Special" of \$100. More information and the registration forms are on the bulletin boards at both St. John's and Immanuel.

**\*\*The revised 2024 calendar** for Parish Three-Good Hope is posted on the web site ([www.parish3.com](http://www.parish3.com)) under the heading "Future Worship Services".

**\*\*A bridal shower for Sydney Fredrickson** will be held Sunday, June 23 from 1:00 – 3:00 PM at the Buffalo Creek Activity Center (former Titonka school). Sydney is the bride-to-be of Maxwell Miller. They are registered at [www.TheKnot.com](http://www.TheKnot.com).

**\*\*Immanuel will be collecting memorabilia** to display at the upcoming 125<sup>th</sup> celebration. Start gathering your things and watch for a Sunday to bring them. All items will be returned; make sure your name is on them to ensure that they are returned.

**\*\*An online scrapbook** has been started for Immanuel's 125<sup>th</sup> Anniversary. Anyone can access it and view or download images at <https://imemories.us/3ZB8mle>. The link will be posted on [www.parish3.com](http://www.parish3.com). Do you have things (photos, documents, etc) you'd like to add? Contact Karen @ [parishthre@wctatel.net](mailto:parishthre@wctatel.net).

**\*\*Titonka Care Center resident count** as of this past Wednesday: 14

**\*\*Friends of Titonka Care Center** – A new group open to anyone with an interest in promoting and preserving the Titonka Care Center into the long-term future. Meeting Tuesday mornings through May 28, 9:00 – 10:30 AM at Good Hope.

Meeting notes will be available at the Titonka Library. Interested? Contact Hilary Ziols, 507-581-3623

**\*\*Titonka Care Center Hail Mary Fund:** A fund has been established to financially help the immediate need of the Titonka Care Center. No funds will be distributed until the care center has exhausted all its available funds and will only be made to cover necessary operating expenses. All donations will be held in a separate account for the purpose of sustaining the continued operation of the care center for the benefit of the residents and community. Financial assistance is needed at this time to hopefully allow the care center to operate until such time that a new entity can assume operational control of the care center. A record of all tax-deductible donations will be maintained. All donations should be made payable to the Titonka Care center Hail Mary Account and given to Allan Boyken at the Heyer Spear Insurance Office or to Lanita Kardoes. Allan & Lanita are the only signatories on the account. Allan's mail address is P. O. Box 249, Titonka, Iowa 50480-0249



**\*\*Volunteers Needed:** 1 or 2 volunteers are needed to live-stream the worship service for the Titonka Care Center residents each Sunday. To volunteer, send your name, phone number, and email address to [parishthre@wctatel.net](mailto:parishthre@wctatel.net). If you'd like to be paired the first time with someone who can show you how to turn on the live-stream, that can be arranged.